



# Punjab Government Gazette

## EXTRAORDINARY

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### GOVERNMENT OF PUNJAB

#### DEPARTMENT OF WATER RESOURCES

(Mines & Geology)

#### NOTIFICATION

The 12<sup>th</sup> October, 2022

**No. 11/3/2022PJ-6/403 .-** In exercise of the powers conferred by section 15 and section 23-C of the Mines and Minerals (Development and Regulation) Act, 1957, (Central Act 67 of 1957), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to issue following amendments in Clause no. 15 of the crusher policy i.e. the “Punjab Crusher Policy 2022”, which was notified on 16.08.2022, in continuation to the notification no 432/Mining/E-382306 dated 20.09.2022 in this regard.

1. The Security amount, as per aforesaid notification dated 20.09.2022 shall be paid maximum in 6 months in three equal installments, by the crusher owner/partner.
2. The 1st installment shall be paid in 10 days of the issuing of this notification. The second installment shall be paid within 90 days from date of issuance of this notification and third installment within 180 days from date of issuance of this notification. It means total security amount has to be deposited in a period of 6 months.

For a new crusher, the first installment shall be paid along with registration fees.

3. Those crusher owners who want to deposit full security amount, in a single transaction, are also allowed.
4. Those crusher owners, who will not deposit the full security amount (as per the their operating capacity of the unit) in a period of 6 months, the registration of their units shall be cancelled without affording any opportunity of hearing with a show cause notice of 7 days. In case, any default in payment of installment by the crusher owner, he shall be liable to pay the pending  
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amount along with interest @ 18% per annum for the delayed period. No extension beyond 180 days from date of notification shall be allowed.

Chandigarh  
The 12<sup>th</sup> October, 2022

**KRISHAN KUMAR, IAS**  
Principal Secretary to Government of Punjab  
Department of Mines and Geology

*2677/10-2022/Pb. Govt. Press, S.A.S. Nagar*